

# **NOMINATION and ELECTION NOTICE**

## **STATE EMPLOYEES' ASSOCIATION OF NEW HAMPSHIRE SEIU LOCAL 1984**

### **77th ANNUAL CONVENTION**

Saturday, October 28, 2017 and Sunday, October 29, 2017

Attitash Grand Summit Hotel

Bartlett, New Hampshire

Nominations will begin on Saturday, October 28, 2017 at 2:00 PM

The polls will be open on Sunday, October 29, 2017 from 8AM to 9:30 AM

### **ELECTIONS FOR THE FOLLOWING POSITIONS WILL BE CONDUCTED:**

President (One position, two year term)

1<sup>st</sup> Vice President (One position two year term)

2<sup>nd</sup> Vice President (One position two year term)

Secretary (One position two year term)

Treasurer (One position two year term)

Director (State, three positions, three year term)

Director (Community College System of NH, one position, three year term)

### **NOTE:**

\*Article VIII, Section 5(a) - Eligibility:

No member shall be eligible to be an Officer or a Director in the Association unless he/she has been a member in good standing of the Association for at least one (1) year immediately preceding his/her election.

\*Article VIII, Section 5(b) - Election of Officers:

(2) Commencing with 2017, on the first day of the Annual Convention in odd-numbered years, nominations shall be made from the floor for a President of the Association, First Vice President, Second Vice President, Secretary and Treasurer who shall serve two (2) year terms.

\*All candidates will be allowed to submit remarks to the SEA, SEIU LOCAL 1984 News. Remarks will be limited to 600 characters including spaces and will be published in the SEA, SEIU LOCAL 1984 News prior to the Convention. **All candidates wishing to have their remarks for printed in SEA NEWS should include their remarks on the nomination form which must be received by the membership clerk before 5:00 p.m. on September 28, 2017.** Candidates who wish to submit campaign remarks for the SEA, SEIU LOCAL 1984 News should do so using the nomination form.

**In order to have your name appear on the printed ballot, nominations must be received at SEA/SEIU Local 1984 at 207 North Main Street, Concord, NH 03301 by 5:00 PM on September 28, 2017.**



**State Employees' Association of New Hampshire**  
**SEIU Local 1984**  
**NOMINATION FORM FOR ANNUAL ELECTION**

1. Name \_\_\_\_\_ Chapter # \_\_\_\_\_

2. I wish to be a candidate\* for:

\_\_\_ President (One position, two year term)

\_\_\_ First Vice-President (One position, two year term)

\_\_\_ Second Vice-President (One position, two year term)

\_\_\_ Treasurer (One position, two year term)

\_\_\_ Secretary (One position, two year term)

\_\_\_ Director (State, three positions, three year term)

\_\_\_ Director (Community College System of NH, one position, three year term)

3. Remarks about other activities or qualifications. (optional)

---

---

---

---

Signature of candidate \_\_\_\_\_ Date \_\_\_\_\_

**NOTE:**

\*Article VIII, Section 5(a) - Eligibility:

No member shall be eligible to be an Officer or a Director in the Association unless he/she has been a member in good standing of the Association for at least one (1) year immediately preceding his/her election.

\*Article VIII, Section 5(b) - Election of Officers:

(2) Commencing with 2017, on the first day of the Annual Convention in odd-numbered years, nominations shall be made from the floor for a President of the Association, First Vice President, Second Vice President, Secretary and Treasurer who shall serve two (2) year terms.

\*All candidates will be allowed to submit remarks to the SEA, SEIU LOCAL 1984 News. Remarks will be limited to 600 characters including spaces and will be published in the SEA, SEIU LOCAL 1984 News prior to the Convention. **All candidates wishing to have their remarks for printed in SEA NEWS should include their remarks on the nomination form which must be received by the membership clerk before 5:00 p.m. on September 28, 2017.** Candidates who wish to submit campaign remarks for the SEA, SEIU LOCAL 1984 News should do so using the nomination form.

**In order to have your name appear on the printed ballot, nominations must be received at SEA/SEIU Local 1984 at 207 North Main Street, Concord, NH 03301 by 5:00 PM on September 28, 2017.**